



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **KAI KROHN, ET AL.**

Serial No.: **09/508,658**

Group No.: **1634**

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Attorney Docket No.: **U 012653-9**

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Please amend the above application as follows:

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8a)

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